

ORIGINAL



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**BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING
COMMITTEE**

IN THE MATTER OF THE APPLICATION OF
HUALAPAI VALLEY SOLAR LLC, IN
CONFORMANCE WITH THE REQUIREMENTS
OF ARIZONA REVISED STATUTES §§ 40-360.03
AND 40-360.06, FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING CONSTRUCTION OF THE HVS
PROJECT, A 340 MW PARABOLIC TROUGH
CONCENTRATING SOLAR THERMAL
GENERATING FACILITY AND AN
ASSOCIATED GEN-TIE LINE
INTERCONNECTING THE GENERATING
FACILITY TO THE EXISTING MEAD-PHOENIX
500kV TRANSMISSION LINE, THE MEAD-
LIBERTY 345kV TRANSMISSION LINE OR
THE MOENKOPI-EL DORADO 500kV
TRANSMISSION LINE.

Docket No.: L-00000NN-09-0541-00151

Case No. 151

**NOTICE OF FILING E-MAIL
COMMUNICATION**

RECEIVED
2010 JAN 11 P 4:29
DOCKET CLERK

The Chairman of the Arizona Power Plant and Transmission Line Siting Committee is providing notice of filing the attached e-mail communications, pertaining to this case, that have occurred between the Committee Members involved and the Chairman, or his staff, up to this date since the previous filing on November 24, 2009.

DATED: January 11, 2010

Arizona Corporation Commission

DOCKETED

JAN 11 2010

DOCKETED BY

MKT

John Foreman, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General
john.foreman@azag.gov

1 Pursuant to A.A.C. R14-3-204,
2 The Original and 25 copies were
3 filed January 11, 2010 with:

4 Docket Control
5 Arizona Corporation Commission
6 1200 W. Washington St.
7 Phoenix, AZ 85007

8 Copy of the above was mailed
9 this 11th day of January, 2010 to:

10 Janice Alward, Chief Counsel
11 Arizona Corporation Commission
12 1200 West Washington Street
13 Phoenix, AZ 85007
14 Counsel for Legal Division Staff

15 Thomas H. Campbell, Esq.
16 Lewis and Roca, LLP
17 Two Renaissance Square
18 40 North Central Avenue
19 Phoenix, AZ 85004
20 Counsel For Applicant, Hualapai Valley Solar

21 Susan A. Moore-Bayer
22 7656 West Abrigo Drive
23 Golden Valley, AZ 86413

24 Denise Bensusan
25 4811 East Calle Bill
26 Kingman, AZ 86409

Israel Torres
209 East Baseline Road, Suite E-102
Tempe, AZ 85283

Marta T. Hetzer
Arizona Reporting Service, Inc.
2200 North Central Avenue
Phoenix, Arizona 85004-1481



From: Tara Williams
To: Barry Wong; Billie Doorenbos; Brenda Marshall; David Eberhart; Gregg...
Date: 11/25/2009 10:17 AM
Subject:

Committee Members,

The location for the hearing to be held on January 12th through the 14th is the Hampton Inn & Suites in Kingman, 1791 Sycamore Ave, phone number **(928)692-0200**.

The Applicant has set aside a block of rooms for the Committee. **You MUST call to confirm that you will be needing a room under the Hualapai Valley reserved block.** The government rate is \$99 per night. You will need a credit card to confirm.

Please call at your earliest convenience to secure your reservation. If you have any questions, please contact me.

In order to avoid any potential question about an Open Meetings Law violation, please do not reply to any of the recipients of this e-mail except the sender.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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From: "Gregg Houtz" <gahoutz@azwater.gov>
To: "Tara Williams" <Tara.Williams@azag.gov>
Date: 11/25/2009 1:22 PM
Subject: RE:

Thanks. I contact Peter directly.

-----Original Message-----

From: Tara Williams [mailto:Tara.Williams@azag.gov]
Sent: Wednesday, November 25, 2009 1:20 PM
To: Gregg Houtz
Subject: RE: **Hualapai Valley Solar Project - Hotel Information**

I know the applicant reimburses the Line Siting Fund with the Commission. The Commission then reimburses the Committee Members. Usually, all that needs to be done is for you to fill out the appropriate forms with your agency, and let them know that the Commission should provide reimbursement after the hearing. However, since you do not have a travel budget, that may change things.

Susie usually talks to Peter Vazquez at the Commission regarding reimbursement (PVazquez@azcc.gov). He may be able to provide more information. I could e-mail him for you if you prefer.

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Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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>>> "Gregg Houtz" <gahoutz@azwater.gov> 11/25/2009 12:15 PM >>>

I would like to reserve a room. Chairman Foreman has mentioned to me that the applicants fund the Line Siting Process. Generally I have not asked about money available to travel from the Line Siting Process because my agency generally funds travel expenses. Unfortunately, I do not have a travel budget in this current fiscal year. So, does reimbursment apply to State employees, and if so, what do I need to do to get reimbursed?

-----Original Message-----

From: Tara Williams [mailto:Tara.Williams@azag.gov]
Sent: Wednesday, November 25, 2009 10:17 AM
To: Janet Stone; Jessica Youle; Paul Rasmussen; Brenda Marshall; William Mundell; Gregg Houtz; Barry Wong; Mike Whalen; David Eberhart; Patricia Noland; Mike Palmer; Jeff McGuire; Billie Doorenbos
Subject: **Hualapai Valley Solar Project - Hotel Information**

Committee Members,

The location for the hearing to be held on January 12th through the 14th is the Hampton Inn & Suites in Kingman, 1791 Sycamore Ave, phone number (928)692-0200.

The Applicant has set aside a block of rooms for the Committee. You MUST call to confirm that you will be needing a room under the Hualapai Valley reserved block. The government rate is \$99 per night. You will need a credit card to confirm.

Please call at your earliest convenience to secure your reservation. If you have any questions, please contact me.

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Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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From: "Janet Stone" <JanetS@AZcommerce.com>
To: "John Foreman" <John.Foreman@AZAG.GOV>
Date: 11/30/2009 1:56 PM
Subject: Information for 01/12/10 thru 01/14/10 Case #151 Kingman Hearing
Attachments: SDOC2448.pdf

Thank you for taking time to speak with me regarding the State above per diem hotel rate in Kingman for Case #151 hearing, 01/12/10 thru 01/14/10. As we discussed here is the verbiage that needs to be in the heading of the agenda:

(Federal contracted hotel per diem rate is \$99.00 per night).

This information should appear on the agenda and just below the name and address of the hotel (Hampton Inn & Suites in Kingman). In doing so, the hotel rate would be considered a conference hotel under State travel policy guidelines. I am attaching a copy of page 28 from the Arizona Travel Policy.

This is the information that my Accounting Department needs to process a reimbursement for Jessica Youle regardless if the entity that sets up the room reimburses or not as once the funds pass thru State venues (Commerce reimbursing Jessica), then State rules apply.

Again, thank you for your help, and I will wait to hear from you regarding the agenda information.


Janet Stone
Administrative Assistant
Arizona Department of Commerce
Energy Office
1700 West Washington Street, Ste. 220
Phoenix, AZ 85007
602.771.1201
602.771.1203 fax
janets@azcommerce.com
P Please consider the environment before printing this message.

-----Original Message-----

From: engaficio@azcommerce.com [mailto:engaficio@azcommerce.com]
Sent: Monday, November 30, 2009 11:40 AM
To: Janet Stone
Subject:

This E-mail includes attached file(s) sent from "RNP7D0F1E" (Aficio 1075).

Scan Date: 11.30.2009 13:40:09 (-0500)
Queries to: engaficio@azcommerce.com

 ARIZONA ACCOUNTING MANUAL	SECTION II-D	PAGE 28	DATE 1-1-2008
SUBJECT State of Arizona Travel Policy			

J. Conferences, conventions and meetings –

1. Should be arranged to avoid or minimize cost, including lodging and meals.
2. Lodging at conferences sponsored by the State of Arizona (i.e., agencies, boards, commissions, authorities, councils or committees) – Agencies that sponsor conferences that include conference designated lodging should arrange the conference to be held at a location where the lodging rate charged does not exceed the State maximum lodging rate for that location.
3. Lodging at conferences not sponsored by the State – Reimbursement for lodging while attending a non State sponsored conference may not exceed the least expensive single room rate published in the conference brochure for the conference designated lodging establishment. *(maybe an agenda)*
4. Meals at conferences – Reimbursements for meals during the conference in excess of the maximum individual meal rate may be allowed when:
 - a. The charge for the meal is not included in the conference fees; and;
 - b. The meal features a speaker, formal panel discussion or other activity integral to the purpose of the conference.
5. Recreation and social activities – No reimbursement will be made for recreational or social activities that may be offered in connection with a conference.

K. Lost, duplicate or copies of receipts/bills –

1. If the original of a document required for substantiation of travel expenses is lost or destroyed, a photocopy may be submitted with the statement, "Treat as an Original". The photocopy must be signed by the traveler's supervisor and an authorized agency signer.
2. If the original receipt is lost and a photocopy is not available and a copy cannot be obtained from the lodging establishment, then a copy of the canceled check or corporate card receipt is required showing the employee paid for the lodging. In addition to the canceled check or corporate card receipt, a letter must be prepared by the supervisor in lieu of the original or photocopy of the lodging receipt. The letter must contain the name of the traveler, the dates of the travel, the name, address and telephone number of the lodging establishment, cost per night and the total cost of the lodging.
3. The letter should also include the reason(s) why an original or photocopy of the lodging receipt is not available. This letter should also be signed by an authorized agency signer.

From: Tara Williams
To: Doorenbos, Billie; Eberhart, David; Houtz, Gregg; Marshall, Brenda; ...
Date: 12/1/2009 9:49 AM
Subject: Hualapai Solar Agenda
Attachments: Agenda.pdf

Committee Members,

Please see the attached document which was filed with the Corporation Commission today. Also, please be aware that the Applicant was able to secure a reduced rate of \$89 per night with the Hampton Inn in Kingman.

In order to avoid any potential question about an Open Meetings Law violation, please do not reply to any of the recipients of this e-mail except the sender.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF
HUALAPAI VALLEY SOLAR LLC, IN
CONFORMANCE WITH THE REQUIREMENTS
OF ARIZONA REVISED STATUTES §§ 40-360.03
AND 40-360.06, FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING CONSTRUCTION OF THE HVS
PROJECT, A 340 MW PARABOLIC TROUGH
CONCENTRATING SOLAR THERMAL
GENERATING FACILITY AND AN ASSOCIATED
GEN-TIE LINE INTERCONNECTING THE
GENERATING FACILITY TO THE EXISTING
MEAD-PHOENIX 500KV TRANSMISSION LINE,
THE MEAD-LIBERTY 345KV TRANSMISSION
LINE OR THE MOENKOPI-EL DORADO 500KV
TRANSMISSION LINE.

Docket No. L-00000NN-09-0541-00151

Case No. 151

AGENDA

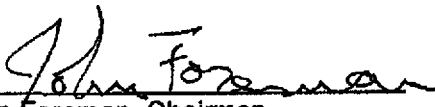
Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee") that the Committee will hold a meeting/hearing on the above application that is open to the public at the Hampton Inn & Suites located at 1791 Sycamore Avenue, Kingman, Arizona 86409; telephone number: (928) 692-0200. (Federal contracted hotel per diem rate is \$89.00 per night.) The hearing will begin on Tuesday, January 12, 2010, at 9:30 a.m. It will continue on Wednesday, January 13, 2010, at 8:00 a.m., if a tour is taken, otherwise it will begin at 9:30 a.m. If the hearing has not concluded, it will continue on Thursday, January 14, 2010, at 9:30 a.m. The hearing will adjourn at approximately 5:00 p.m. on each day. Public comment will be taken during the hearing at times designated by the Chairman. Public comment also will be taken in a special evening session on January 12, 2010, at 6:00 p.m. at the same location. Additional days for the hearing may be set, or the hearing may conclude earlier than anticipated, depending upon the number of parties that intervene, the amount of testimony presented, the amount of public comment, and the time needed for deliberations by the Committee. As a part of the public meeting/hearing, members of the Committee will discuss the potential value of a tour, and, at the discretion of the Chairman of the Committee, may tour the proposed power plant location and transmission line route for the project on January 13, 2010, beginning at 8:00 a.m. At the meeting/hearing, the Committee may consider, discuss, deliberate and/or vote on the matters on the Agenda. Items on the Agenda may be taken in a different order than listed as conditions require.

1. Call to Order;
2. Roll Call;
3. Consideration of and vote upon any requests to intervene;

- 1 4. Hearing on the application;
- 2 5. Public Comment;
- 3 6. Discussion of potential value of a tour of the proposed route;
- 4 7. If it is decided a tour would be valuable, the Committee will travel along the route,
- 5 following an itinerary which will be available at the hearing. A detailed description of
- 6 the tour route and itinerary, including a map, will be on file at the Arizona Corporation
- 7 Commission. Members of the public may follow the Committee's tour by use of their
- 8 own private vehicles. No testimony or discussion with or between Committee
- 9 Members about the Application or matters relating to the Application will take place,
- 10 except on the record before a court reporter at the designated stops. The Chairman of
- 11 the Committee will make any procedural decisions concerning stops at different points
- 12 of interest;
- 13 8. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of
- 14 Environmental Compatibility and conditions to the Certificate of Environmental
- 15 Compatibility;
- 16 9. Vote and decision concerning Findings of Fact, Conclusions of Law, the Certificate of
- 17 Environmental Compatibility and conditions to the Certificate of Environmental
- 18 Compatibility; and,
- 19 10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602) 542-3931, e-mail: sabernal@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington, Phoenix, AZ 85007, first floor.

DATED this 1st day of December, 2009.


John Foreman, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General
john.foreman@azag.gov

From: Tara Williams
To: Gregg Houtz
Date: 12/1/2009 10:14 AM
Subject: RE: Hualapai Solar Agenda

Mr. Houtz,

The Applicant has set aside a block of rooms for the Committee, but you will need to call to confirm (they need a credit card number). The phone number is (928)692-0200 and ask for the Hualapai Valley reserved block. I believe they have everyone checking in and checking out at the same time (check-in on Monday and check-out on Thursday).

In order to avoid any potential question about an Open Meetings Law violation, please do not reply to any of the recipients of this e-mail except the sender.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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>>> "Gregg Houtz" <gahoutz@azwater.gov> 12/1/2009 10:10 AM >>>

I intend to be at the Hotel Monday and Tuesday night. I suspect we will be done by the end of Wednesday. Do I need to contact the hotel? Or are you reserving the rooms?

-----Original Message-----

From: Tara Williams [<mailto:Tara.Williams@azag.gov>]
Sent: Tuesday, December 01, 2009 9:50 AM
To: Janet Stone; Jessica Youle; Paul Rasmussen; Brenda Marshall; William Mundell; Gregg Houtz; Barry Wong; Mike Whalen; David Eberhart; Patricia Noland; Mike Palmer; Jeff McGuire; Billie Doorenbos
Subject: Hualapai Solar Agenda

Committee Members,

Please see the attached document which was filed with the Corporation Commission today. Also, please be aware that the Applicant was able to secure a reduced rate of \$89 per night with the Hampton Inn in Kingman.

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Thank you,
Tara Williams
Assistant
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Tel: (602) 542-7759
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From: "Barry Wong" <barry@barrywong.com>
To: "Tara Williams" <Tara.Williams@azag.gov>
Date: 12/2/2009 8:38 AM
Subject: RE: Confirm All LSC Hearings

thank you.

Barry Wong
Barry Wong for Corporation Commission
5025 North Central Avenue, #621
Phoenix, Arizona 85012
602-850-4300 Tel.
602-277-5839 Fax
Barry@BarryWong.com
www.BarryWong.com

Return
Barry Wong
Corporation Commission
www.BarryWong.com

2010 Election Date/Primary - August 24

Paid for by "Barry Wong for Corporation Commission 2010"

-----Original Message-----

From: Tara Williams [mailto:Tara.Williams@azag.gov]
Sent: Wednesday, December 02, 2009 8:33 AM
To: Barry Wong
Subject: Re: Confirm All LSC Hearings

Mr. Wong,

Here is the list of scheduled hearings:

Hualapai Valley Solar Project in Kingman, January 12th - 14th

Arlington Valley Solar Projects (Applications not yet filed) in Goodyear,
January 25th - 27th

SW Transco's North Loop-Valencia Project in Tucson, February 8th and 9th

Please let me know if you have any questions.

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Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377

tara.williams@azag.gov

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>>> "Barry Wong" <barry@barrywong.com> 12/2/2009 8:29 AM >>>
Hi Tara,

Wanted to make sure I have all upcoming

LSC hearings on my calendar.

Please provide list. Thanks.

--Barry

From: Tara Williams
To: Doorenbos, Billie; Eberhart, David; Houtz, Gregg; Marshall, Brenda; ...
Date: 12/2/2009 9:57 AM
Subject: Line Siting Hearing Schedule

Committee Members,

Here is a list of the upcoming hearing dates for clarification:

Hualapai Valley Solar Project in Kingman, January 12th - 14th

Arlington Valley Solar Projects (Applications not yet filed) in Goodyear, January 25th - 27th

SW Transco's North Loop-Valencia Project (Transmission Line Only, No Power Plant) in Tucson, February 8th and 9th

Please let me know if you have any questions.

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Thank you,
Tara Williams
Assistant
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From: Tara Williams
To: Doorenbos, Billie; Eberhart, David; Houtz, Gregg; Marshall, Brenda; ...
Date: 12/17/2009 10:38 AM
Subject:

Committee Members,

I am sending this e-mail as a reminder to **please make your reservations today**, if you have not done so already, for the Hualapai hearing in January.

The location for the hearing to be held on January 12th through the 14th is the Hampton Inn & Suites in Kingman, 1791 Sycamore Ave, phone number **(928)692-0200**.

The Applicant has set aside a block of rooms for the Committee. **You MUST call to confirm that you will be needing a room under the Hualapai Valley reserved block.** The government rate is \$89 per night. You will need a credit card to confirm.

If you have any questions, please contact me.

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Personal information
deleted.

From: Tara Williams
To: Marjorie Haberman
Date: 1/5/2010 1:28 PM
Subject: Committee Members

Hi Marge,

Below I have listed the Committee Members' mailing addresses per the Procedural Order filed today.

David Eberhart

[REDACTED]
[REDACTED]

Bill Mundell

[REDACTED]
[REDACTED]
[REDACTED]

Paul Rasmussen

[REDACTED]
[REDACTED]
[REDACTED]

Patricia Noland

[REDACTED]
[REDACTED]
[REDACTED]

Jessica Youle

[REDACTED]
[REDACTED]
[REDACTED]

Jeff McGuire

[REDACTED]
[REDACTED]

Gregg Houtz

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Mike Whalen

[REDACTED]
[REDACTED]

Mike Palmer

[REDACTED]
[REDACTED]

Barry Wong

[REDACTED]
[REDACTED]

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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From: Tara Williams
To: Doorenbos, Billie; Eberhart, David; Houtz, Gregg; Marshall, Brenda; ...
Date: 1/8/2010 4:10 PM
Subject:
Attachments: 20100108145926216.pdf

Committee Members,

This is a reminder of the Hualapai Valley Solar hearing scheduled for next week at the **Hampton Inn & Suites in Kingman, 1791 Sycamore Avenue**, phone number (928)692-0200.

The hearing is scheduled for **Tuesday, January 12th, at 9:30 am through Thursday, January 14th.**

I have attached a map to the hotel. Please let me know if you have any questions.

In order to avoid any potential question about an Open Meetings Law violation, please do not reply to any of the recipients of this e-mail except the sender.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
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tara.williams@azag.gov

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Google maps

Address 1791 Sycamore Ave
Kingman, AZ 86409

Get Google Maps on your phone

Text the word "GMAPS" to 466453

